

NEW

General Theory of Victims

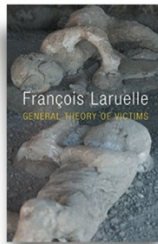
FRANÇOIS LARUELLE
University of Paris X

Translated by Alex Dubilet & Jessie Hock

'General Theory of Victims *demonstrates the force and rigour of Laruelle's most recent thinking. He has created something genuinely original: an ethical theory untied from worldly subject positions and identities, transforming the understanding of the victim in our political and intellectual culture and offering a radically new conception of justice.*'
Ian James, University of Cambridge

The most accessible expression of François Laruelle's non-philosophical, or 'non-standard', thought, *General Theory of Victims* forges a new role for contemporary philosophers and intellectuals by rethinking their relation to victims

216 x 138 mm / 192 pages / 2015
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Intellectuals and Power

The Insurrection of the Victim

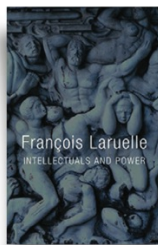
FRANÇOIS LARUELLE

Translated by Anthony Paul Smith

'Laruelle's major theoretical operation, that is, his uniquely original mode of non-philosophic 'reconceptualization,' is put to use with regard to the figure of the intellectual, and philosopher or non-philosopher, in the frame of a new and very different genealogy involving the Victim. The outcome is nothing less than a conceptual tour de force.'
Kenneth Surin, Duke University

In this important new book, François Laruelle examines the role of intellectuals in contemporary society, specifically with regards to criminal justice. Drawing on his theory of 'non-philosophy', he shows how we can submit the theorizing of intellectuals to the scrutiny of the everyday suffering of the victims of crime.

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Laruelle

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ANTHONY PAUL SMITH

La Salle University, Philadelphia

François Laruelle's 'non-philosophy' represents a bold attempt to rethink how philosophy is practised. There is a growing interest in Laruelle's work in the English-speaking world, and this book provides a lucid introduction to his thought. It will be essential reading for students and scholars interested in contemporary French philosophy.

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NEW

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